

## APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM

NAME OF GOVERNMENT  
ADDRESS

HSS-PARSHALL FIRE PROTECTION DISTRICT  
PO BOX 45  
HSS CO 80451

For the Year Ended  
12/31/2024  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

MARK KRIEG  
9705319850  
markkrieg1015@gmail.com

### CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
RELATIONSHIP TO ENTITY

MARK KRIEG  
ACCOUNTANT  
  
441 HWY 125 GRANBY CO 80446  
9705319850  
ACCOUNTANT

PREPARER (SIGNATURE REQUIRED)

**DATE PREPARED**  
(No exemption shall be granted prior to the close  
of said fiscal year)

03/13/2025

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

|                          |                                     |
|--------------------------|-------------------------------------|
| YES                      | NO                                  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If Yes, date filed:

## PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Please indicate the name of the fund (i.e., General Fund, Debt Service Fund, etc.)

NOTE: Attach additional sheets as necessary.

| Line #                                 | Description   | Governmental Funds<br>(Modified Accrual Basis) |            |       | Description   | Proprietary/Fiduciary Funds<br>(Cash or Budgetary Basis) |       |
|--|---|--|------------|-------|---|--|-------|
|  |   | Fund*  | Fund*      | Fund* |   | Fund*  | Fund* |
| <b>Assets</b>                          |   |  |            |       |   |  |       |
| 1-1                                    | Cash & Cash Equivalents   | \$ 443,586                                     | \$ 329,733 | \$ -  | Cash & Cash Equivalents   | \$ -   | \$ -  |
| 1-2                                    | Investments   | \$ -   | \$ -       | \$ -  | Investments   | \$ -   | \$ -  |
| 1-3                                    | Receivables   | \$ 1,000                                       | \$ -       | \$ -  | Receivables   | \$ -   | \$ -  |
| 1-4                                    | Due from Other Entities or Funds  | \$ -   | \$ -       | \$ -  | Due from Other Entities or Funds  | \$ -   | \$ -  |
| 1-5                                    | Property Tax Receivable   | \$ -   | \$ -       | \$ -  | Other Current Assets [specify...]   | \$ -   | \$ -  |
|  | All Other Assets  |  |            |       |   |  |       |
| 1-6                                    | Lease Receivable (as Lessor)  | \$ -   | \$ -       | \$ -  | Total Current Assets  | \$ -   | \$ -  |
| 1-7                                    | Other [specify...]  | \$ -   | \$ -       | \$ -  | Capital & Right to Use Assets, net (from Part 6-4)  | \$ -   | \$ -  |
| 1-8                                    | Emergency Fire Fighting Fund  | \$ 3,009                                       | \$ -       | \$ -  | Other Long Term Assets [specify...]   | \$ -   | \$ -  |
| 1-9                                    | Pre-Paid Insurance  | \$ 5,956                                       | \$ -       | \$ -  |   | \$ -   | \$ -  |
| 1-10                                   | Depreciable Assets  | \$ 42,118                                      | \$ -       | \$ -  |   | \$ -   | \$ -  |
| 1-11                                   | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>  | \$ 495,668                                     | \$ 329,733 | \$ -  | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>  | \$ -   | \$ -  |
| <b>Deferred Outflows of Resources:</b> |   |  |            |       |   |  |       |
| 1-12                                   | [specify...]  | \$ -   | \$ -       | \$ -  | [specify...]  | \$ -   | \$ -  |
| 1-13                                   | [specify...]  | \$ -   | \$ -       | \$ -  | [specify...]  | \$ -   | \$ -  |
| 1-14                                   | (add lines 1-12 through 1-13) <b>TOTAL DEFERRED OUTFLOWS</b>  | \$ -   | \$ -       | \$ -  | (add lines 1-12 through 1-13) <b>TOTAL DEFERRED OUTFLOWS</b>  | \$ -   | \$ -  |
| 1-15                                   | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>   | \$ 495,668                                     | \$ 329,733 | \$ -  | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>   | \$ -   | \$ -  |
| <b>Liabilities</b>                     |   |  |            |       |   |  |       |
| 1-16                                   | Accounts Payable  | \$ 9,311                                       | \$ -       | \$ -  | Accounts Payable  | \$ -   | \$ -  |
| 1-17                                   | Accrued Payroll and Related Liabilities   | \$ -   | \$ -       | \$ -  | Accrued Payroll and Related Liabilities   | \$ -   | \$ -  |
| 1-18                                   | Unearned Revenue  | \$ -   | \$ -       | \$ -  | Accrued Interest Payable  | \$ -   | \$ -  |
| 1-19                                   | Due to Other Entities or Funds  | \$ -   | \$ -       | \$ -  | Due to Other Entities or Funds  | \$ -   | \$ -  |
| 1-20                                   | All Other Current Liabilities   | \$ 60  | \$ -       | \$ -  | All Other Current Liabilities   | \$ -   | \$ -  |
| 1-21                                   | (add lines 1-16 through 1-20) <b>TOTAL CURRENT LIABILITIES</b>  | \$ 9,371                                       | \$ -       | \$ -  | (add lines 1-16 through 1-20) <b>TOTAL CURRENT LIABILITIES</b>  | \$ -   | \$ -  |
| 1-22                                   | All Other Liabilities [specify...]  | \$ -   | \$ -       | \$ -  | Proprietary Debt Outstanding (from Part 4-4)  | \$ -   | \$ -  |
| 1-23                                   |   | \$ -   | \$ -       | \$ -  | Other Liabilities [specify...]  | \$ -   | \$ -  |
| 1-24                                   |   | \$ -   | \$ -       | \$ -  |   | \$ -   | \$ -  |
| 1-25                                   |   | \$ -   | \$ -       | \$ -  |   | \$ -   | \$ -  |
| 1-26                                   |   | \$ -   | \$ -       | \$ -  |   | \$ -   | \$ -  |
| 1-27                                   | (add lines 1-22 through 1-26) <b>TOTAL LIABILITIES</b>  | \$ 9,371                                       | \$ -       | \$ -  | (add lines 1-22 through 1-26) <b>TOTAL LIABILITIES</b>  | \$ -   | \$ -  |
| <b>Deferred Inflows of Resources:</b>  |   |  |            |       |   |  |       |
| 1-28                                   | Deferred Property Taxes   | \$ -   | \$ -       | \$ -  | Pension/OPEB Related  | \$ -   | \$ -  |
| 1-29                                   | Lease related (as lessor)   | \$ -   | \$ -       | \$ -  | Other [specify...]  | \$ -   | \$ -  |
| 1-30                                   | (add lines 1-28 through 1-29) <b>TOTAL DEFERRED INFLOWS</b>   | \$ -   | \$ -       | \$ -  | (add lines 1-28 through 1-29) <b>TOTAL DEFERRED INFLOWS</b>   | \$ -   | \$ -  |
| <b>Fund Balance</b>                    |   |  |            |       |   |  |       |
| 1-31                                   | Nonspendable Prepaid  | \$ -   | \$ -       | \$ -  | Net Position  |  |       |
| 1-32                                   | Nonspendable Inventory  | \$ -   | \$ -       | \$ -  | Net Investment in Capital and Right-to Use Assets   | \$ -   | \$ -  |
| 1-33                                   | Restricted [specify...]   | \$ -   | \$ -       | \$ -  | Emergency Reserves  | \$ -   | \$ -  |
| 1-34                                   | Committed [specify...]  | \$ -   | \$ -       | \$ -  | Other Designations/Reserves   | \$ -   | \$ -  |
| 1-35                                   | Assigned [specify...]   | \$ 486,296                                     | \$ -       | \$ -  | Restricted  | \$ -   | \$ -  |
| 1-36                                   | Unassigned:   | \$ -   | \$ -       | \$ -  | Undesignated/Unreserved/Unrestricted  | \$ -   | \$ -  |
| 1-37                                   | Add lines 1-31 through 1-36<br>This total should be the same as line 3-36<br><b>TOTAL FUND BALANCE</b>  | \$ 486,296                                     | \$ -       | \$ -  | Add lines 1-31 through 1-36<br>This total should be the same as line 3-36<br><b>TOTAL NET POSITION</b>  | \$ -   | \$ -  |
| 1-38                                   | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS,<br/>AND FUND BALANCE</b> | \$ 495,668                                     | \$ -       | \$ -  | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS,<br/>AND NET POSITION</b> | \$ -   | \$ -  |

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## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

| Line #                         | Description  | Governmental Funds |           |       | Description  | Proprietary/Fiduciary Funds |         |
|--------------------------------|--|--------------------|-----------|-------|--|-----------------------------|---------|
|                                |  | Fund*              | Fund*     | Fund* |  | Fund*                       | Fund*   |
| <b>Tax Revenue</b>             |  |                    |           |       | <b>Tax Revenue</b>   |                             |         |
| 2-1                            | Property [include mills levied in question 10-7]                             | \$ 467,499         | \$ -      | \$ -  | Property [include mills levied in question 10-7]                             | \$ -                        | \$ -    |
| 2-2                            | Specific Ownership   | \$ 23,079          | \$ -      | \$ -  | Specific Ownership   | \$ -                        | \$ -    |
| 2-3                            | Sales and Use Tax  | \$ -               | \$ -      | \$ -  | Sales and Use Tax  | \$ -                        | \$ -    |
| 2-4                            | Other Tax Revenue [specify...]   | \$ -               | \$ -      | \$ -  | Other Tax Revenue [specify...]   | \$ -                        | \$ -    |
| 2-5                            | Delinquent Interest & Taxes  | \$ 1,127           | \$ -      | \$ -  |  | \$ -                        | \$ -    |
| 2-6                            | Personal Property Tax Exemption  | \$ 329             | \$ -      | \$ -  |  | \$ -                        | \$ -    |
| 2-7                            | State of Colorado Backfill   | \$ 37,316          | \$ -      | \$ -  |  | \$ -                        | \$ -    |
| 2-8                            | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ 529,350         | \$ -      | \$ -  | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ -                        | \$ -    |
| 2-9                            | Licenses and Permits   | \$ -               | \$ -      | \$ -  | Licenses and Permits   | \$ -                        | \$ -    |
| 2-10                           | Highway Users Tax Funds (HUTF)   | \$ -               | \$ -      | \$ -  | Highway Users Tax Funds (HUTF)   | \$ -                        | \$ -    |
| 2-11                           | Conservation Trust Funds (Lottery)   | \$ -               | \$ -      | \$ -  | Conservation Trust Funds (Lottery)   | \$ -                        | \$ -    |
| 2-12                           | Community Development Block Grant  | \$ -               | \$ -      | \$ -  | Community Development Block Grant  | \$ -                        | \$ -    |
| 2-13                           | Fire & Police Pension  | \$ -               | \$ 17,500 | \$ -  | Fire & Police Pension  | \$ -                        | \$ -    |
| 2-14                           | Grants   | \$ 19,100          | \$ -      | \$ -  | Grants   | \$ -                        | \$ -    |
| 2-15                           | Donations  | \$ -               | \$ -      | \$ -  | Donations  | \$ -                        | \$ -    |
| 2-16                           | Charges for Sales and Services   | \$ -               | \$ -      | \$ -  | Charges for Sales and Services   | \$ -                        | \$ -    |
| 2-17                           | Rental Income  | \$ -               | \$ -      | \$ -  | Rental Income  | \$ -                        | \$ -    |
| 2-18                           | Fines and Forfeits   | \$ -               | \$ -      | \$ -  | Fines and Forfeits   | \$ -                        | \$ -    |
| 2-19                           | Interest/Investment Income   | \$ 366             | \$ 32,523 | \$ -  | Interest/Investment Income   | \$ -                        | \$ -    |
| 2-20                           | Tap Fees   | \$ -               | \$ -      | \$ -  | Tap Fees   | \$ -                        | \$ -    |
| 2-21                           | Proceeds from Sale of Capital Assets   | \$ -               | \$ -      | \$ -  | Proceeds from Sale of Capital Assets   | \$ -                        | \$ -    |
| 2-22                           | All Other [specify...]   | \$ -               | \$ -      | \$ -  | All Other [specify...]   | \$ -                        | \$ -    |
| 2-23                           | DirPubSupport-Wildland Deploy-Others   | \$ 333             | \$ -      | \$ -  |  | \$ -                        | \$ -    |
| 2-24                           | Add lines 2-9 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ 549,149         | \$ 50,023 | \$ -  | Add lines 2-9 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ -                        | \$ -    |
| <b>Other Financing Sources</b> |  |                    |           |       | <b>Other Financing Sources</b>   |                             |         |
| 2-25                           | Debt Proceeds  | \$ -               | \$ -      | \$ -  | Debt Proceeds  | \$ -                        | \$ -    |
| 2-26                           | Lease Proceeds   | \$ -               | \$ -      | \$ -  | Lease Proceeds   | \$ -                        | \$ -    |
| 2-27                           | Developer Advances   | \$ -               | \$ -      | \$ -  | Developer Advances   | \$ -                        | \$ -    |
| 2-28                           | Other [specify...]   | \$ -               | \$ -      | \$ -  | Other [specify...]   | \$ -                        | \$ -    |
| 2-29                           | Add lines 2-25 through 2-28<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -               | \$ -      | \$ -  | Add lines 2-25 through 2-28<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -                        | \$ -    |
| 2-30                           | Add lines 2-24 and 2-29<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ 549,149         | \$ 50,023 | \$ -  | Add lines 2-24 and 2-29<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ -                        | \$ -    |
| 2-31                           |  |                    |           |       | <b>GRAND TOTALS (ALL FUNDS)</b>  | \$                          | 599,172 |

**IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES FOR ALL FUNDS (LINE 2-31) ARE GREATER THAN \$750,000 - STOP.**  
 You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

## PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

| Line # | Description  | Governmental Funds |            |       | Description   | Proprietary/Fiduciary Funds |       |
|--------|--|--------------------|------------|-------|---|-----------------------------|-------|
|        |  | Fund*              | Fund*      | Fund* |   | Fund*                       | Fund* |
|        | <b>Expenditures</b>  |                    |            |       |   |                             |       |
| 3-1    | General Government   | \$ -               | \$ -       | \$ -  | <b>Expenses</b>   |                             |       |
| 3-2    | Judicial   | \$ -               | \$ -       | \$ -  | General Operating & Administrative  | \$ -                        | \$ -  |
| 3-3    | Law Enforcement  | \$ -               | \$ -       | \$ -  | Salaries  | \$ -                        | \$ -  |
| 3-4    | Fire   | \$ 376,544         | \$ -       | \$ -  | Payroll Taxes   | \$ -                        | \$ -  |
| 3-5    | Highways & Streets   | \$ -               | \$ -       | \$ -  | Contract Services   | \$ -                        | \$ -  |
| 3-6    | Solid Waste  | \$ -               | \$ -       | \$ -  | Employee Benefits   | \$ -                        | \$ -  |
| 3-7    | Contributions to Fire & Police Pension Assoc.  | \$ -               | \$ -       | \$ -  | Insurance   | \$ -                        | \$ -  |
| 3-8    | Health   | \$ -               | \$ -       | \$ -  | Accounting and Legal Fees   | \$ -                        | \$ -  |
| 3-9    | Culture and Recreation   | \$ -               | \$ -       | \$ -  | Repair and Maintenance  | \$ -                        | \$ -  |
| 3-10   | Transfers to other districts   | \$ -               | \$ -       | \$ -  | Supplies  | \$ -                        | \$ -  |
| 3-11   | Other [specify...]   | \$ -               | \$ -       | \$ -  | Utilities   | \$ -                        | \$ -  |
| 3-12   |  | \$ -               | \$ -       | \$ -  | Contributions to Fire & Police Pension Assoc.   | \$ -                        | \$ -  |
| 3-13   |  | \$ -               | \$ -       | \$ -  | Other [specify...]  | \$ -                        | \$ -  |
| 3-14   | Capital Outlay   | \$ 128,983         | \$ -       | \$ -  | Capital Outlay  | \$ -                        | \$ -  |
|        | Debt Service   |                    |            |       | Debt Service  |                             |       |
| 3-15   | Principal (should match amount in 4-4)   | \$ -               | \$ -       | \$ -  | Principal (should match amount in 4-4)  | \$ -                        | \$ -  |
| 3-16   | Interest   | \$ -               | \$ -       | \$ -  | Interest  | \$ -                        | \$ -  |
| 3-17   | Bond Issuance Costs  | \$ -               | \$ -       | \$ -  | Bond Issuance Costs   | \$ -                        | \$ -  |
| 3-18   | Developer Principal Repayments   | \$ -               | \$ -       | \$ -  | Developer Principal Repayments  | \$ -                        | \$ -  |
| 3-19   | Developer Interest Repayments  | \$ -               | \$ -       | \$ -  | Developer Interest Repayments   | \$ -                        | \$ -  |
| 3-20   | All Other [specify...]   | \$ -               | \$ -       | \$ -  | All Other [specify...]  | \$ -                        | \$ -  |
| 3-21   |  | \$ -               | \$ -       | \$ -  |   | \$ -                        | \$ -  |
| 3-22   |  | \$ -               | \$ -       | \$ -  |   | \$ -                        | \$ -  |
| 3-23   |  | \$ -               | \$ -       | \$ -  |   | \$ -                        | \$ -  |
| 3-24   | Add lines 3-1 through 3-23<br><b>TOTAL EXPENDITURES</b>  | \$ 505,527         | \$ -       | \$ -  | Add lines 3-1 through 3-23<br><b>TOTAL EXPENSES</b>   | \$ -                        | \$ -  |
| 3-25   |  |                    |            |       | <b>GRAND TOTAL (ALL FUNDS)</b>  | \$ 505,527                  | \$ -  |
| 3-26   | Interfund Transfers (In)   | \$ -               | \$ -       | \$ -  | Net Interfund Transfers (In) Out  | \$ -                        | \$ -  |
| 3-27   | Interfund Transfers Out  | \$ -               | \$ -       | \$ -  | Other [specify...][enter negative for expense]  | \$ -                        | \$ -  |
| 3-28   | Other Expenditures (Revenues)  | \$ -               | \$ -       | \$ -  | Depreciation/Amortization   | \$ -                        | \$ -  |
| 3-29   | Pension Benefits   |                    | \$ 30,000  | \$ -  | Other Financing Sources (from line 2-28)  | \$ -                        | \$ -  |
| 3-30   | Pension Administrative   |                    | \$ 5,144   | \$ -  | Capital Outlay (from line 3-14)   | \$ -                        | \$ -  |
| 3-31   |  | \$ -               | \$ -       | \$ -  | Debt Principal (from line 3-15, 3-18)   | \$ -                        | \$ -  |
| 3-32   | (Add lines 3-26 through 3-31)<br><b>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>   | \$ -               | \$ 35,144  | \$ -  | (Add lines 3-27, 3-30, and 3-31, subtract lines 3-28 and 3-29) <b>TOTAL GAAP RECONCILING ITEMS</b>            | \$ -                        | \$ -  |
| 3-33   | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 2-30, less line 3-24, less line 3-32 | \$ 43,622          | \$ 14,879  | \$ -  | Net Increase (Decrease) in Net Position<br>Line 2-30, less line 3-24, plus line 3-32, less line 3-26          | \$ -                        | \$ -  |
| 3-34   | Fund Balance, January 1 from December 31 prior year report   | \$ 442,674         | \$ 314,854 | \$ -  | Net Position, January 1 from December 31 prior year report  | \$ -                        | \$ -  |
| 3-35   | Prior Period Adjustment (MUST explain)<br>Fund Balance, December 31  | \$ -               | \$ -       | \$ -  | Prior Period Adjustment (MUST explain)  | \$ -                        | \$ -  |
| 3-36   | Sum of Lines 3-33, 3-34, and 3-35<br>This total should be the same as line 1-37.   | \$ 486,296         | \$ 329,733 | \$ -  | Net Position, December 31<br>Sum of Lines 3-33, 3-34, and 3-35<br>This total should be the same as line 1-37. | \$ -                        | \$ -  |

**IF GRAND TOTAL EXPENDITURES FOR ALL FUNDS (Line 3-25) ARE THAN \$750,000 - STOP.**  
 You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|  |   |                                 |   |
|--|---|---------------------------------|---|
| 4-1  | Does the entity have outstanding debt?<br><i>(If 'No' is checked, skip to question 4-5)</i><br><i>(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)</i> | Yes<br><input type="checkbox"/> | No<br><input checked="" type="checkbox"/> |
| 4-2  | Is the debt repayment schedule attached? If no, <b>MUST</b> explain:<br><input style="width: 450px; height: 15px;" type="text"/>  | <input type="checkbox"/>        | <input type="checkbox"/>                  |
| 4-3  | Is the entity current in its debt service payments? If no, <b>MUST</b> explain:<br><input style="width: 450px; height: 15px;" type="text"/>   | <input type="checkbox"/>        | <input type="checkbox"/>                  |
| 4-4  | Please complete the following debt schedule, if applicable:<br><i>(please only include principal amounts)</i><br><i>(enter all amounts as positive numbers)</i>                           |                                 |   |
|  | Outstanding at<br>end of prior year   | Issued during<br>year           | Retired during<br>year                    |
| General obligation bonds                   | \$ -  | \$ -                            | \$ -                                      |
| Revenue bonds                              | \$ -  | \$ -                            | \$ -                                      |
| Notes/Loans                                | \$ -  | \$ -                            | \$ -                                      |
| Lease & SBITA** Liabilities (GASB 87 & 96) | \$ -  | \$ -                            | \$ -                                      |
| Developer Advances                         | \$ -  | \$ -                            | \$ -                                      |
| Other (specify):                           | \$ -  | \$ -                            | \$ -                                      |
| <b>TOTAL</b>                               | <b>\$ -</b>   | <b>\$ -</b>                     | <b>\$ -</b>                               |

Please use this space to provide any explanations or comments

\*\*Subscription-Based Information Technology Arrangements

\*Must agree to prior year-end balance

Please answer the following questions by marking the appropriate boxes.

|         |  |                                     |   |
|---------|--|-------------------------------------|---|
| 4-5     | Does the entity have any authorized but unissued debt as of its fiscal year-end [Section 29-1-605(2) C.R.S.]?<br>If yes: How much? <input style="width: 60px; height: 15px;" type="text"/><br>Date the debt was authorized: <input style="width: 60px; height: 15px;" type="text"/>  | Yes<br><input type="checkbox"/>     | No<br><input checked="" type="checkbox"/> |
| NEW 4-6 | Is the authorized but unissued debt further limited by the entity's most recent Service Plan?<br>If yes: How much? <input style="width: 60px; height: 15px;" type="text"/><br>Date of the most recent Service Plan: <input style="width: 60px; height: 15px;" type="text"/>  | <input type="checkbox"/>            | <input type="checkbox"/>                  |
| 4-7     | Does the entity intend to issue debt within the next calendar year?<br>If yes: How much? <input style="width: 60px; height: 15px;" type="text"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/>       |
| 4-8     | Does the entity have debt that has been refinanced that it is still responsible for?<br>If yes: What is the amount outstanding? <input style="width: 60px; height: 15px;" type="text"/>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/>       |
| 4-9     | Does the entity have any lease agreements?<br>If yes: What is being leased? <input style="width: 350px; height: 15px;" type="text"/><br>What is the original date of the lease? <input style="width: 60px; height: 15px;" type="text"/><br>Number of years of lease? <input style="width: 60px; height: 15px;" type="text"/><br>Is the lease subject to annual appropriation?<br>What are the annual lease payments? <input style="width: 60px; height: 15px;" type="text"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>                  |
|         | Wildland Truck<br>2/12/1992<br>One   | <input type="checkbox"/>            | <input checked="" type="checkbox"/>       |
|         | \$ 200   |                                     |   |

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|     |   |                      |            |
|-----|---|----------------------|------------|
| 5-1 | YEAR-END Total of ALL Checking and Savings accounts                               | Amount<br>\$ 443,586 | Total      |
| 5-2 | Certificates of deposit   | \$ -                 |            |
|     | <b>TOTAL CASH DEPOSITS</b>  |                      | \$ 443,586 |
| 5-3 | Investments (if investment is a mutual fund, please list underlying investments): | \$ -                 |            |
|     |   | \$ -                 |            |
|     |   | \$ -                 |            |
|     |   | \$ -                 |            |
|     | <b>TOTAL INVESTMENTS</b>  |                      | \$ -       |
|     | <b>TOTAL CASH AND INVESTMENTS</b>   |                      | \$ 443,586 |

Please use this space to provide any explanations or comments

Please answer the following questions by marking in the appropriate box.

|     |   |  |                                |                                 |
|-----|---|--|--------------------------------|---------------------------------|
| 5-4 | Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | Yes<br><input checked="" type="checkbox"/> | No<br><input type="checkbox"/> | N/A<br><input type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, <b>MUST</b> explain:<br><input style="width: 450px; height: 15px;" type="text"/> | <input checked="" type="checkbox"/>        | <input type="checkbox"/>       | <input type="checkbox"/>        |

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate box.

- 6-1 Does the entity have capitalized assets?  
(If 'No' is checked, skip the rest of Part 6) Yes  No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, **MUST** explain: Yes  No

Please use this space to provide any explanations or comments

6-3 Complete the following Capital & Right-To-Use Assets table for **GOVERNMENTAL FUNDS:**

|   | Balance -<br>beginning of the<br>year | Additions <sup>^</sup> | Deletions   | Year-End Balance    |
|---|---------------------------------------|------------------------|-------------|---------------------|
| Land  | \$ -                                  | \$ -                   | \$ -        | \$ -                |
| Buildings   | \$ 317,838                            | \$ -                   | \$ -        | \$ 317,838          |
| Machinery and equipment   | \$ 689,553                            | \$ -                   | \$ -        | \$ 689,553          |
| Furniture and fixtures  | \$ 8,381                              | \$ -                   | \$ -        | \$ 8,381            |
| Infrastructure  | \$ -                                  | \$ -                   | \$ -        | \$ -                |
| Construction In Progress (CIP)  | \$ -                                  | \$ -                   | \$ -        | \$ -                |
| Leased & SBITA Right-to-Use Assets  | \$ -                                  | \$ -                   | \$ -        | \$ -                |
| Intangible Assets   | \$ -                                  | \$ -                   | \$ -        | \$ -                |
| Other (explain):  | \$ -                                  | \$ -                   | \$ -        | \$ -                |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) | \$ -                                  | \$ -                   | \$ -        | \$ -                |
| Accumulated Depreciation (Enter a negative, or credit, balance)                     | \$ -                                  | \$ -                   | \$ -        | \$ -                |
| <b>TOTAL</b>  | <b>\$ 1,015,772</b>                   | <b>\$ -</b>            | <b>\$ -</b> | <b>\$ 1,015,772</b> |

6-4 Complete the following Capital & Right-To-Use Assets table for **PROPRIETARY FUNDS:**

|   | Balance -<br>beginning of the<br>year | Additions <sup>^</sup> | Deletions   | Year-End Balance |
|---|---------------------------------------|------------------------|-------------|------------------|
| Land  | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Buildings   | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Machinery and equipment   | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Furniture and fixtures  | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Infrastructure  | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Construction In Progress (CIP)  | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Leased & SBITA Right-to-Use Assets  | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Intangible Assets   | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Other (explain):  | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance)                     | \$ -                                  | \$ -                   | \$ -        | \$ -             |
| <b>TOTAL</b>  | <b>\$ -</b>                           | <b>\$ -</b>            | <b>\$ -</b> | <b>\$ -</b>      |

<sup>\*</sup> Must agree to prior year-end balance  
<sup>^</sup> Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate box.

- 7-1 Does the entity have an "old hire" firefighters' pension plan? Yes  No
- 7-2 Does the entity have a volunteer firefighters' pension plan? Yes  No

Please use this space to provide any explanations or comments

If yes: Who administers the plan? FPPA

Indicate the contributions from:

|                                  |                  |
|----------------------------------|------------------|
| Tax (property, SO, sales, etc.): | \$ 17,500        |
| State contribution amount:       | \$ 4,050         |
| Other (gifts, donations, etc.):  | \$ -             |
| <b>TOTAL</b>                     | <b>\$ 21,550</b> |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? 500

## PART 8 - BUDGET INFORMATION

Please answer the following question by marking in the appropriate box.

|   | Yes                                 | No                       | N/A                      |
|---|-------------------------------------|--------------------------|--------------------------|
| 8-1 Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, <b>MUST</b> explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8-2 Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, <b>MUST</b> explain:                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If yes: Please indicate the amount appropriated for each fund separately for the year reported (Please make sure each individual fund's appropriation agrees to how the budget was adopted. Do not combine funds)

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General                            | \$ 432,680                   |
| Pension                            | \$ 40,500                    |
|                                    | \$ -                         |
|                                    | \$ -                         |
|                                    | \$ -                         |

Please use this space to provide any explanations or comments

## PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box.

|   | Yes                                 | No                       |
|---|-------------------------------------|--------------------------|
| 9-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?<br><i>Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Please use this space to provide any explanations or comments

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate box.

|   | Yes  | No                                  |                       |   |                     |       |                    |              |
|---|--|-------------------------------------|-----------------------|---|---------------------|-------|--------------------|--------------|
| 10-1 Is this application for a newly formed governmental entity?<br>If yes: Date of formation: <input type="text"/>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/> |                       |   |                     |       |                    |              |
| 10-2 Has the entity changed its name in the past or current year?<br>If yes: Please list the NEW name: <input type="text"/><br>Please list the PRIOR name: <input type="text"/>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/> |                       |   |                     |       |                    |              |
| 10-3 Is the entity a metropolitan district?   | <input type="checkbox"/>   | <input checked="" type="checkbox"/> |                       |   |                     |       |                    |              |
| 10-4 Please indicate what services the entity provides:<br><input type="text"/>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/> |                       |   |                     |       |                    |              |
| 10-5 Does the entity have an agreement with another government to provide services?<br>If yes: List the name of the other governmental entity and the services provided:<br><input type="text"/>  | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            |                       |   |                     |       |                    |              |
| 10-6 Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]<br>If yes: Date filed: <input type="text"/> | <input type="checkbox"/>   | <input checked="" type="checkbox"/> |                       |   |                     |       |                    |              |
| 10-7 Does the entity have a certified mill levy?<br>If yes: Please provide the number of <u>mills</u> levied for the year reported (do not report \$ amounts):  | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            |                       |   |                     |       |                    |              |
|   | <table border="1" style="width: 100%;"> <tr> <td>Bond redemption mills</td> <td style="text-align: right;">-</td> </tr> <tr> <td>General/other mills</td> <td style="text-align: right;">9.745</td> </tr> <tr> <td><b>Total mills</b></td> <td style="text-align: right;"><b>9.745</b></td> </tr> </table> |                                     | Bond redemption mills | - | General/other mills | 9.745 | <b>Total mills</b> | <b>9.745</b> |
| Bond redemption mills   | -  |                                     |                       |   |                     |       |                    |              |
| General/other mills   | 9.745  |                                     |                       |   |                     |       |                    |              |
| <b>Total mills</b>  | <b>9.745</b>   |                                     |                       |   |                     |       |                    |              |

Please use this space to provide any explanations or comments

|   | Yes                      | No                       | N/A                                 |
|---|--------------------------|--------------------------|-------------------------------------|
| 10-8 If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If <b>NO</b> , please explain. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Please use this space to provide any additional explanations or comments not previously included



## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box.

11-1 If you plan to submit this form electronically, have you read the Electronic Signature Policy?

Yes

No

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenues and expenditures of more than \$100,000 but not more than \$750,000 must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

**Print or type the names of ALL members of the governing body below.  
A MAJORITY of the members of the governing body must sign below.**

| Board Member's Name: |   |
|----------------------|---|
| Board Member 1       | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: <u>05/2025</u> |
|                      | ROB FIRTH<br>Signature <u>Rob Firth</u><br>Date <u>3/12/2025</u>  |
| Board Member 2       | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: <u>05/2025</u> |
|                      | MERIDITH HOWE<br>Signature <u>Meredith Howe</u><br>Date <u>3/12/25</u>  |
| Board Member 3       | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: <u>05/2025</u> |
|                      | MIKE THOMPSON<br>Signature <u>Mike Thompson</u><br>Date <u>3/12/2025</u>  |
| Board Member 4       | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: <u>05/2027</u> |
|                      | MARCO DEANDREA<br>Signature <u>Marco DeAndrea</u><br>Date <u>3/12/2025</u>  |
| Board Member 5       | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: <u>05/2027</u> |
|                      | MICHAEL GALLEGOS<br>Signature <u>Michael Gallegos</u><br>Date <u>3/12/2025</u>  |
| Board Member 6       | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____          |
|                      | _____<br>Signature _____<br>Date _____  |
| Board Member 7       | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____          |
|                      | _____<br>Signature _____<br>Date _____  |

**RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT**

(Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2024 FOR THE **HSS-PARSHALL FIRE PROTECTION DISTRICT**, STATE OF COLORADO.

WHEREAS, the **BOARD** of **HSS-PARSHALL FIRE PROTECTION DISTRICT** wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S., states that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with the approval of the state auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for **HSS-PARSHALL FIRE PROTECTION DISTRICT** exceeded \$750,000 for Fiscal Year 2024; and

WHEREAS, an application for exemption from audit for **HSS-PARSHALL FIRE PROTECTION DISTRICT** has been prepared by MARK KRIEG, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations issued by the State Auditor.

NOW THEREFORE, be it resolved/ordained by the **BOARD** of the **HSS-PARSHALL FIRE PROTECTION DISTRICT** that the application for exemption from audit for **HSS-PARSHALL FIRE PROTECTION DISTRICT** for the fiscal year ended DECEMBER 31, 2024, has been personally reviewed and is hereby approved by a majority of the **BOARD** of the **HSS-PARSHALL FIRE PROTECTION DISTRICT**; that those members of the **BOARD** have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of, the application for exemption from audit of the **HSS-PARSHALL FIRE PROTECTION DISTRICT** for the fiscal year ended DECEMBER 31, 2024.

ADOPTED THIS 12TH day of MARCH, A.D. 2025

\_\_\_\_\_  
President



\_\_\_\_\_  
Secretary

